EXHIBIT "2"

APN: 164-02-113-031	Inst #: 20141231-0000744  Fees: \$20.00 N/C Fee: \$0.00  RPTT: \$0.00 Ex: #001  12/31/2014 11:20:02 AM  Receipt #: 2267972  Requestor:	
Recording requested by and mail documents and tax statements to:	NEVADA LEGAL FORMS AND BOO Recorded By: SOL Pgs: 5	
Name: Ke Aloha Holdings Series II	DEBBIE CONWAY	
Address: 9811 W Charleston Blvd Ste 2-351	CLARK COUNTY RECORDER	
City/State/Zip: Las Vegas, NV 89117		
DED104 Nevada Legal Forms & Tax Services, Inc. www.nevadalegalforms.com		
RPTT: 01 QUITCLAI	M DEED	
THIS INDENTURE WITNESS that the GRANT	OR(S):	
Ke Aloha Hol	dings LLC	
Zero	, Dollars (\$ 0.00	
for and in consideration of Zero do hereby QUITCLAIM the right, title and interes		
real property, the receipt of which is hereby ac	knowledged, to the GRANTEE(S):	
Ke Aloha Hold of t Ke Aloha Ho	the	
A Nevada Series Limi	ited-Liability Company	
all that real property situated in the City of	Las Vegas , County of Clark	

Case 19-16636-mkn Doc 52-2 Entered 06/15/20 15:13:54 Page 2 of 6

Page -1-

11441 Allerton Park Drive Unit 411, Las Vegas, Nevada 89135

, bounded and described as follows:

Nevada

COMMONLY KNOWN ADDRESS:

(Set forth legal description and commonly known address)

State of

# LEGAL DESCRIPTION:

See Exhibit "A" attached hereto and by this reference made a part hereof.

	the second halossing or in any
Together with all and singular hereditament and appurtena way appertaining to.	
the state of the s	and/our hands on 30+4
In Witness Whereof, I/We have hereunto set my har December, 20 14	and/our manus on day or
Meli Schelte	
Signature of Grantor	
Melani Schulte, Managing Member	
Print or Type Name Here Registrant: Mike Angell Registrant registration number: NVDP20143316	
3901 West Charleston Boulevard, Las Vegas, NV 89102	, (702) 870-8977
STATE OF NEVADA )	
COUNTY OF CLARK )	
On this 2 day of December before me, a Notary Public, Melani Schulte	20_14 personally appeared Managing Member
□ personally known to me OR □ proved to me on the bas	is of satisfactory evidence to be the
normalical described in and who executed the foregoing	instrument in the capacity set forth
therein who acknowledged to me that they executed the	same treely and voluntarily and lor
the uses and purposes therein mentioned. Witness my	hand and official seal.
Notary Public 2 2 3 3 20/8	MIKE ANGELL Notary Public State of Nevada No. 97-0740-1 My Appt. Exp. Aug. 23, 2018
Notary Public  My Copyrission Expires: August 332/8  Consult an attorney if you doubt this forms fitness for you	nur nurnoes
Consult an attorney if you doubt this forms fitness for you	our purpose.

#### EXHIBIT "A"

#### PARCEL ONE (1):

LIVING UNIT 411 OF SUMMERLIN LOFTS PHASE 1, A CONDOMINIUM SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 129 OF PLATS, PAGE 41, AND BY AMENDED FINAL PLAT ON FILE IN BOOK 136, OF PLATS, PAGE 67, BOTH OF OFFICIAL RECORDS OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

RESERVING UNTO WEST CHARLESTON LOFTS, I, LLC, ITS SUCCESSOR, ASSIGNS OR DELEGATES AN EASEMENT FOR INGRESS AND EGRESS FOR MAINTENANCE PURPOSES OVER AND UPON THE LIMITED COMMON ELEMENTS (L.C.E.) APPURTENANT TO PARCEL ONE (1) AS FURTHER DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS (CCR'S) RECORDED JUNE 5, 2007 IN BOOK 20070605 AS INSTRUMENT NO. 02661, AND THE AMENDED AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS (CCR'S) RECORDED JULY 3, 2007 IN BOOK 20070703 AS INSTRUMENT NO. 01035, BOTH OF OFFICIAL RECORDS.

## PARCEL TWO (2):

THE EXCLUSIVE RIGHT TO USE AND OCCUPY THOSE CERTAIN LIMITED COMMON ELEMENTS (L.C.E.) APPURTENANT TO PARCEL ONE (1) AS DELINEATED ON SAID MAPS AND AS FURTHER DESCRIBED AND DEFINED IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS INCLUDING, BUT NOT LIMITED, TO EXCLUSIVE USE STORAGE UNIT SUI 18 AND EXCLUSIVE USE PARKING SPACE NUMBERS P18 AND P15 AS DEPICTED AND DELINEATED ON SAID MAPS.

### PARCEL THREE (3):

AN UNDIVIDED FRACTIONAL INTEREST AS TENANTS IN COMMON WITH OTHERS IN AND TO THE COMMON ELEMENTS AS DEPICTED AND DELINEATED ON THE MAPS OF SAID SUBDIVISION AND AS DESCRIBED AND DEFINED IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS.

### PARCEL FOUR (4):

NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES OVER AND ACROSS THE COMMON ELEMENTS AS FURTHER DESCRIBED AND DEFINED IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS AND AS DEPICTED AND DELINEATED ON MAPS OF SAID SUBDIVISION.

STATE OF NEVADA DECLARATION OF VALUE FORM	
I. Assessor Parcel Number(s)	
a. 164-02-113-031	
b	*
C.	
* Commission of the Commission	
2. Type of Property:	
a. Vacant Land b. Single Fam. Res	FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book:Page:
e. Apt. Bldg f. Comm'l/Ind'l	
g. Agricultural h. Mobile Home	Notes:
Other	
3. a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of pr	operty) (_0.00
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	0.4
a. Transfer Tax Exemption per NRS 375.090, S	ection UT
b. Explain Reason for Exemption: Transfer be	etween affiliated business entities with
identical common ownership (went from a	Regular LLC to a Series LLC
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges	, under penalty of perjuty, pursuant to
NRS 375.060 and NRS 375.110, that the information	n provided is correct to the best of them
information and belief, and can be supported by doc	as agree that disallowence of any claimed
information provided herein. Furthermore, the parti exemption, or other determination of additional tax	due may result in a negative of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	375 030 the Buyer and Seller shall be
jointly and severally liable for any additional amoun	of owed.
jointly and severally habit for any additional amount	
Signature Mila Chille	Capacity Grantor
Signature	
Signature Mili & Will	Capacity Grantee
	TO THE PART OF THE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) Print Name: Ke Aloha Holdings Series II*
Print Name: Ke Aloha Holdings LLC	Print Name: Ke Alona Holdings Genes ii
Address: 9330 W Sahara Ave, Ste 210	Address: 9811 W Charleston Blvd Ste 2-35
City:         Las Vegas           State:         NV         Zip:         89117	City: Las Vegas State: NV Zip: 89117
State: NV Zip: 89117	State: NV Zip: 89117
THE PROPERTY OF THE PROPERTY O	DING (required if not seller or huver)
COMPANY/PERSON REQUESTING RECOR	Escrow #:
Print Name: Nevada Legal Forms & Tax Services, Inc.	DSCIOW 77.
Address: 3901 West Charleston Blvd	State: NV Zip: _89102
City: Las Vegas	Acceptance of the control of the con
of the Ke Aloha Holdings LLC, A Nevada Series	
AS A PUBLIC RECORD THIS FORM MAY BE RECORD	CDIMICKOFILMED